

## EXECUTIVE MESSAGE REFERRED

In executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Committee on Energy.

(The message received today is printed at the end of the Senate proceedings.)

## PRESIDENTIAL MESSAGE

## REPORT RELATIVE TO THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS DECLARED IN EXECUTIVE ORDER 12957 OF MARCH 15, 1995, WITH RESPECT TO IRAN—PM 52

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

*To the Congress of the United States:*

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days before the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to Iran that was declared on March 15, 1995, is to continue in effect beyond March 15, 2020.

The actions and policies of the Government of Iran continue to pose an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States.

For this reason, I have determined that it is necessary to continue the national emergency declared in Executive Order 12957 with respect to Iran and to maintain in force comprehensive sanctions against Iran to respond to this threat.

DONALD J. TRUMP.  
THE WHITE HOUSE, March 12, 2020.

MESSAGE FROM THE HOUSE  
RECEIVED DURING ADJOURNMENT

## ENROLLED BILL SIGNED

Under the authority of the order of the Senate of January 3, 2019, the Secretary of the Senate, on March 11, 2020, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker had signed the following enrolled bill:

S. 1822. An act to require the Federal Communications Commission to issue rules relating to the collection of data with respect to the availability of broadband services, and for other purposes.

## MESSAGE FROM THE HOUSE

## ENROLLED BILL SIGNED

The President pro tempore (Mr. GRASSLEY) announced that on today, March 12, 2020, he has signed the following enrolled bill, which was previously signed by the Speaker of the House:

S. 1822. An act to require the Federal Communications Commission to issue rules relating to the collection of data with respect to the availability of broadband services, and for other purposes.

At 10:04 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills and joint resolution, without amendment:

S. 760. An act to enable registered apprenticeship programs to better serve veterans, and for other purposes.

S. 893. An act to require the President to develop a strategy to ensure the security of next generation mobile telecommunications systems and infrastructure in the United States and to assist allies and strategic partners in maximizing the security of next generation mobile telecommunications systems, infrastructure, and software, and for other purposes.

S.J. Res. 68. Joint resolution to direct the removal of United States Armed Forces from hostilities against the Islamic Republic of Iran that have not been authorized by Congress.

The message further announced that the House has agreed to the amendment of the Senate to the bill (H.R. 4334) to amend the Older Americans Act of 1965 to authorize appropriations for fiscal years 2020 through 2024, and for other purposes.

MEASURES PLACED ON THE  
CALENDAR

The following bill was read the second time, and placed on the calendar:

H.R. 6172. An act to amend the Foreign Intelligence Surveillance Act of 1978 to prohibit the production of certain business records, and for other purposes.

## ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, March 12, 2020, she had presented to the President of the United States the following enrolled bill:

S. 1822. An act to require the Federal Communications Commission to issue rules relating to the collection of data with respect to the availability of broadband services, and for other purposes.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 1833. A bill to designate the facility of the United States Postal Service located at 35 Tulip Avenue in Floral Park, New York, as the "Lieutenant Michael R. Davidson Post Office Building".

S. 2847. A bill to designate the facility of the United States Postal Service located at 42 Main Street in Slatersville, Rhode Island, as the "Specialist Matthew R. Turcotte Post Office".

S. 2945. A bill to designate the facility of the United States Postal Service located at 171 South Maple Street in Dana, Indiana, as the Ernest "Ernie" T. Pyle Post Office.

H.R. 3207. To designate the facility of the United States Postal Service located at 114 Mill Street in Hookstown, Pennsylvania, as the "Staff Sergeant Dylan Elchin Post Office Building".

S. 3257. A bill to designate the facility of the United States Postal Service located at 311 West Wisconsin Avenue in Tomahawk, Wisconsin, as the "Einar 'Sarge' H. Ingman, Jr. Post Office Building".

H.R. 3317. A bill to permit the Scipio A. Jones Post Office in Little Rock, Arkansas, to accept and display a portrait of Scipio A. Jones, and for other purposes.

H.R. 3329. A bill to designate the facility of the United States Postal Service located at 5186 Benito Street in Montclair, California, as the "Paul Eaton Post Office Building".

S. 3365. A bill to designate the facility of the United States Postal Service located at 100 Crosby Street in Mansfield, Louisiana, as the "Dr. C.O. Simpkins, Sr., Post Office".

H.R. 4794. A bill to designate the facility of the United States Postal Service located at 8320 13th Avenue in Brooklyn, New York, as the "Mother Frances Xavier Cabrini Post Office Building".

H.R. 4981. A bill to designate the facility of the United States Postal Service located at 2505 Derita Avenue in Charlotte, North Carolina, as the "Julius L. Chambers Civil Rights Memorial Post Office".

H.R. 5037. A bill to designate the facility of the United States Postal Service located at 3703 North Main Street in Farmville, North Carolina, as the "Walter B. Jones, Jr. Post Office".

EXECUTIVE REPORTS OF  
COMMITTEES

The following executive reports of nominations were submitted:

By Mr. WICKER for Mr. INHOFE for the Committee on Armed Services.

Air Force nominations beginning with Col. Jason E. Bailey and ending with Col. Parker H. Wright, which nominations were received by the Senate and appeared in the Congressional Record on January 9, 2020.

Army nomination of Maj. Gen. Scott A. Spellmon, to be Lieutenant General.

Marine Corps nominations beginning with Brig. Gen. Scott F. Benedict and ending with Brig. Gen. Roger B. Turner, Jr., which nominations were received by the Senate and appeared in the Congressional Record on January 9, 2020.

Army nomination of Lt. Gen. Edward M. Daly, to be General.

Navy nomination of Rear Adm. Randy B. Crites, to be Vice Admiral.

Navy nomination of Rear Adm. Samuel J. Paparo, Jr., to be Vice Admiral.

Army nominations beginning with Col. Steven L. Allen and ending with Col. Richard L. Zellmann, which nominations were received by the Senate and appeared in the Congressional Record on February 24, 2020. (minus 4 nominees: Col. Douglas S. Lowrey; Col. Bradley D. Moses; Col. Curtis D. Taylor; Col. James P. Work)

Army nomination of Maj. Gen. Robert L. Marion, to be Lieutenant General.

Air Force nomination of Maj. Gen. David A. Krumm, to be Lieutenant General.

Air Force nomination of Lt. Gen. Timothy G. Fay, to be Lieutenant General.